# WASTE: Theology

Collins.

Methodist Church:

July 13, 2024 Nicola Hoggard Creegan

#### New Zealand Christians in Science

THE ESSENCE OF KEEPING FAITH WITH SCIENCE

Nau mai ki Hahi Tautaiao o Aotearoa!

Churches across Aotearoa New Zealand actively caring for God's earth as an integral part of their mission.

About Eco Church NZ

#### A Rocha Aotearoa New Zealand

## In the Beginning

Genesis 1:27 -28

So God created humans in God's own image, in the image of God they were created

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground." Genesis 2:15

The Lord God took the human and put them in the Garden of Eden to serve and preserve it.

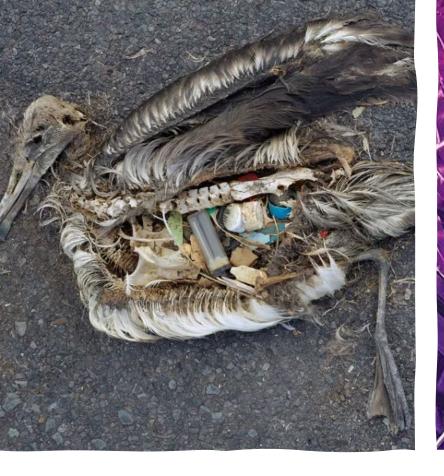
# Plastic is waste is defilement

So what does the Bible say about defilement of the earth

Revelation and pollution: The destroyers of the earth

In the Bible pollution is both moral and material Numbers 35:34 Isaiah 24:4-6 Rev 11:18





# limate A NEW STORY **CHARLES EISENSTEIN** Author of The More Beautiful World **Our Hearts Know Is Possible**



Pollution: The Destroyers of the Earth can be

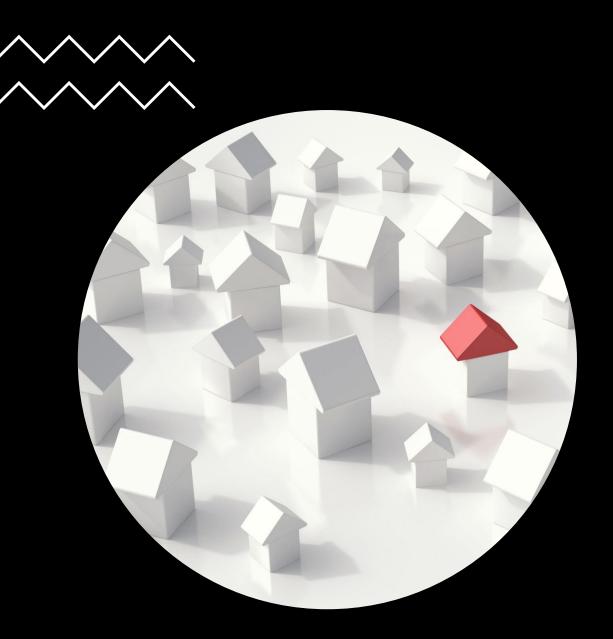
Polluters who create visible pollution like Lydia talks about

Or **invisible** pollution, like micro-plastics, forever chemicals, carbon dioxide, methane and so on.

The ill effects we experience are the work of humanity and not of a vengeful God

But the Bible does point out that defilement and pollution, both moral and material do have consequences





SUMMARY: How we fail to serve and preserve

Three ways in which Christians fail to help with creation care

- Feeling too small
- Passivity because God is so powerful
- Not thinking it matters because of our anthropology or eschatology

Three ways we can help

- Paying attention
- Understanding our interconnectedness
- Theology/Churches



**1. Feeling helpless:** the powers of heaven and earth are against us?

Defilement does not happen intentionally We are all parts of a huge system driven by market forces and big corporations seeking profit.



#### Romans 8:28

We know that all things work together for good for those who love God, who are called according to his purpose. sovereignty Revisions—

We know that God works all things for good together with those who love God

God is taking those who love God as God's partners in doing what God wants to do.

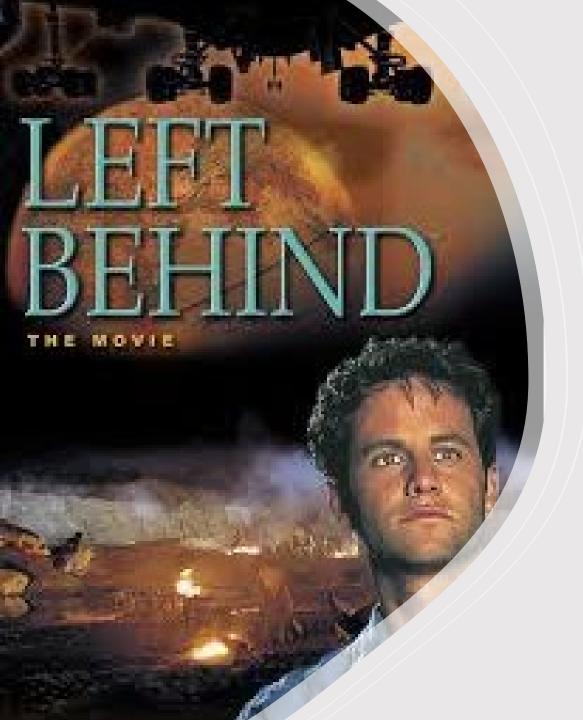
- God has promised to work with us!!
- Because a single man 2000 years ago changed the world
  - And in fact also faced up to the powers and principalities
- Because healing is our calling and there is a lot to heal
- Because sometimes cities and corporations are on the side of the angels
- Sometimes doing our little bit affects the suppliers

2. Motivation: Surely God is in control? Surely we can just leave it all to God? Surely we are too fallen to make a difference?



# Passivity and fatalism Christian failings

- God is present, but not in a way that cancels out our frailties or our deeds
- Working with God
- We speak of fallenness, but that should not be a sign of a metaphysical change, and should not lead to fatalism about our future and our agency



# Body, soul, spirit, end times and all that

# Eschatology and dualism: two extremes

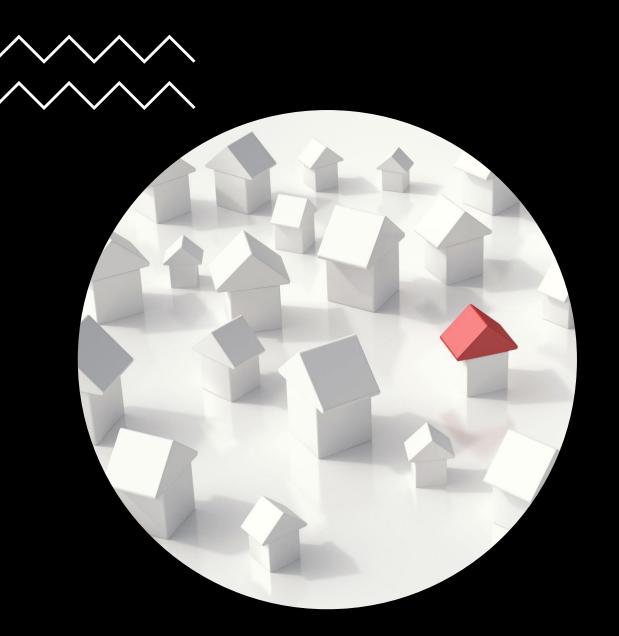
- Certainly at times in Christian history eschatology (or end times) has been a demotivator
- As has a hard body/spirit dualism where only spirit matters
- Also forms of materialism are also a problem because there is emphasis only on new heavens and new earth
- As has a move away from nature as a theological source
- As has a theology of Fall which sees humans as so corrupted that we cannot do good

# Matter and spirit both matter

- Whatever happens materiality matters. It is a part of the story, as it was for Jesus. But his resurrected body bore the scars of this life.
- What we do does endures for good and ill whatever the future brings.
- Matter matters, but so does Spirit

• Māori an example of a cosmology that honours ancestors/tipuna/spirits but also honours the earth





#### What Helps

#### Humans to serve and preserve

- Contemplation
- Sense of connectedness
- Theology and Church





#### 1. Paying attention: Contemplation as a part of the resistance

# Nature has a face

.... In the Psalter, that classic anthology of Hebrew poetry and song, is to be found an aesthetic appreciation of the inner life. .. Here nature presents a face here, expresses an inner life, only because it is at the same time disclosed as being turned radically and ecstatically toward a distance unto which all the resonance of that life is directed, and from which that life is itself derived. --Bruce Foltz

> The world does not speak. We should not imagine that the world presents us with a legible face.--Dawkins

Lynn White Jr. : Christians have an instrumental view of nature because of Genesis

But what we need is a revival of the Franciscan wisdom within our churches We shall continue to have a worsening ecological crisis until we reject the Christian axiom that nature exists only to help [humans].

- Attention means not picking a plastic bottle
- Not throwing away plastic in a place that could get into the sea
- Being aware of the interconnectedness of land, plastic and sea and the animals that all depend on them.

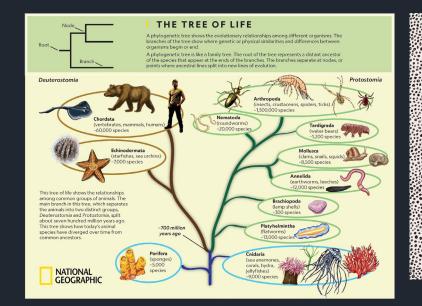


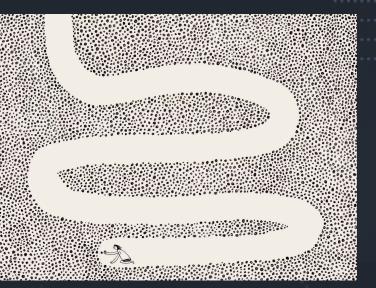
2. This is also an amazing time to be alive:interconnectedness

#### Interconnection

- In the past people were convinced that planets and fortunes were linked—astrology
- And they lived much closer to the rhythms of the land
- But we know astounding things







# The invisible links have become visible

- Awareness of the tree of life: we are all related
- Awareness of the fungi beneath the surface that make life possible
- Awareness of the way the earth's crust is full of microbes that influence life above

Pillars of Creation

And also ten or eleven dimensions

Entanglement and so on



And we know that plastic will circulate the globe and end up polluting delicate wonderous creatures like albatross and human beings.







# 3. Theologies:

Although the creation is not God, it shares some of the character of God, and reveals the nature of God —is a temple for God's Spirit:

- "The earth is the Lord's and everything in it", ps24
- "The heavens declare the glory of God; the skies proclaim the work of God's hands" (Ps 19:1)
- "For since the creation of the world God's invisible qualities – God's eternal power and divine nature – have been clearly seen, being understood from what has been made" (Ro 1:20).

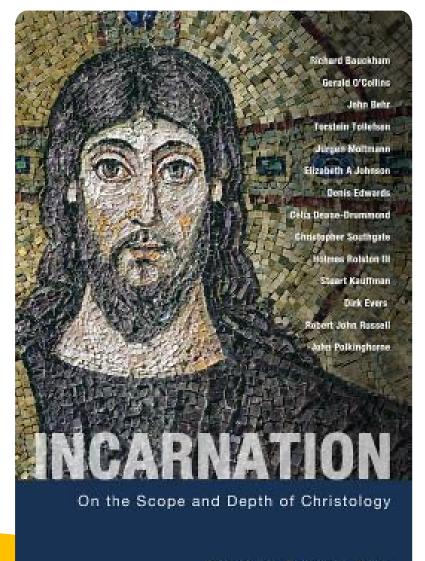
## Colossians 1:15-19

The Son is the image of the invisible God, the **firstborn over all creation**.

For in him all things were created: things in heaven and on earth, visible and invisible...

all things have been created through him and for him. He is before all things, and in him all things hold together...

For God was pleased to have all his fullness dwell in him



Niels Henrik Gregersen, Editor

# Theologies that do help

- Be clear that we have freedom to act, agency, and responsibility for the planet
- The vision of fecundity at the end of the Book of Revelation
- Deep Incarnation: Jesus takes on matter, DNA, gut bacteria as well as social status
- That what God has created together will be redeemed together



# How does the church help?

Repentance Organisation **Resilient communities** Hope Mission to all God's creatures Justice Nature sacred God will work with us

# What can we all do??

- Pay attention to nature
- Pay attention to science –hidden headlines
- Think hard about how you feel de-motivated and read the Scriptures prayerfully
  - Looking for ways of being a part of the solution
- Make habits of all the practical suggestions and embed them in your church as well
- Vote
- Find some way of making your work be connected to the great enterprise of planet healing
- Become an Eco-Church

### General Questions

- Arocha.org.nz
- Ecochurch.org.nz
- NZCIS.org

