

THE OPEN DOOR.

Names and Postal Addresses of Missionaries, Missionary Sisters and Lay Missionaries.

SOLOMON ISLANDS MISSION DISTRICT.

MISSIONARIES.

Rev. J. F. GOLDIE	Roviana, British Solomon Islands.
Rev. J. R. METCALFE	Choiseul, via Gizo, British Solomon Islands.
Rev. A. H. CROPP	Buka Passage, Bougainville, Mandated Territory of New Guinea.
Rev. A. H. VOYCE	Kieta, Bougainville, Mandated Territory of New Guinea.
Rev. E. C. LEADLEY	Roviana, British Solomon Islands.
Rev. A. W. E. SILVESTER	Gizo, British Solomon Islands.
Rev. D. C. ALLEY	Teopasina, via Kieta, Bougainville, Mandated Territory of New Guinea.

MISSIONARY DOCTOR.

"One offering to go when we can send him. When shall it be?"

MISSIONARY SISTERS.

Sister ETHEL McMILLAN	Gizo, British Solomon Islands.
Sister ELIZABETH COMMON	Buka Passage, Bougainville, Mandated Territory of New Guinea.
Sister LINA JONES	Roviana, British Solomon Islands.
Nurse EDNA WHITE	Gizo, British Solomon Islands.
Sister ADA LEE	Roviana, British Solomon Islands.
Nurse VERA CANNON	Roviana, British Solomon Islands.

NATIVE MISSIONARIES.

Rev. NAPATALI FOTU	Simbo, Roviana, Solomon Islands.
Rev. PAULA HAVEA	Roviana, Solomon Islands.
Rev. BELSHAZZAR GINA	Roviana, British Solomon Islands.
Rev. NATHAN KERA	Bambatana, Choiseul, via Faisi, Solomon Islands.
Rev. ERONI KOTOSOMA	Tiop, Bougainville, Mandated Territory of New Guinea.
Rev. USAIA SOTUTU	Buka Passage, Bougainville, Mandated Territory of New Guinea.

Add "Methodist Mission" to every Address.

"THE OPEN DOOR"

Editor: Rev. A. H. SCRIVIN,
Probert Chambers,
Queen Street, Auckland.

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Editor: Rev. V. le C. BINET.

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The Open Door

The Missionary Organ
of the
Methodist Church
of N.Z.

SEPTEMBER, 1937.





Mrs. E. C. LEADLEY, who with her husband has just returned from the Solomons on furlough.

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The ~~Missionary~~ Organ of
the Methodist Church, of
New Zealand.

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SEPTEMBER, 1937.

PUBLISHED QUARTERLY.

Estimating for the Doctor.

We speak with conviction when we say that we believe it is the mind of New Zealand Methodism to send the Doctor back to the Solomons. The decision of the last Annual Meeting of the Board of Missions and the Conference to appoint Dr. Allen G. Rutter upon his return from England was in line with this definite wish of the Church and the urgent need of the Solomons. This decision was based upon a confidence in the Church, not only to stand behind the Board in **Sending** the Doctor, but also to **Maintain** him and his great work. Not infrequently in the history of Missions has a special worker been sent out on a wave of enthusiasm, and the wave having spent its force, the work and worker left stranded on the stoney beach of the General Fund. What we must have for successful continuity in the Work is not a mere wave of enthusiasm, but a strong, steady tide of prayerful purpose. We must guarantee the cost of the Medical Unit while assuring an expanding income for the General Work, keeping ever before us our central purpose of winning the Solomons for Jesus Christ.

With this in mind, a recent meeting of the Board of Missions faced the important question of a Pre-allocation upon which the Islands Synod may base its Estimates for 1938.

In addition to maintaining the work in hand and allowing for its constant extension, provision had to be made for the new Sister already appointed, and also for the final restoration of cuts in the stipends of European and Native workers.

In addition to this the Board had the joyful but responsible task of allocating for the doctor, nurses, medical supplies, maintenance of hospital, and other expenditure involved in the re-establishment of the Medical Unit. The annual expenditure for this Unit will, with rigid economy, be

about £1,500 per annum. When spread over the whole of New Zealand Methodism, this is well within our capacity. The Native Church in the Solomons will also gladly assist—the generous giving of the Natives who are but 20 to 35 years removed from stark savage heathenism should be a challenge and inspiration to us in this highly-favoured land.

The interest of the Gorman Bequest, a generous annual donation for medical work from Mrs. Caughey-Preston, and generous contributions from several Trusts and the M.W.M.U., have greatly strengthened the hands of the Board of Missions at this juncture, and we thank God for the vision and love that have inspired these gifts. We hope also to receive a subsidy from the Solomon Islands Government. With this excellent start and the urge of such a great need, we confidently appeal to the whole Church to stand behind the Board, as, in the near future, we change our medical slogan from "**Send Back the Doctor!**" to "**Maintain the Doctor!**"

"It is perfectly clear that Christ gloried in the work of healing the bodies as well as the souls of men, and that He regarded the overthrow of disease as an essential part of His mission and of His manifestation of the Kingdom. What wonder then that Christ's followers were commissioned by Him to a similar ministry whereby His gospel was to be known as Good News for every part of man's being. Christ came to reveal God as our Father, and it is unthinkable that with so majestic an aim He should fail to be the Healer of the suffering children of God's earthly family. In His hands the healing of the sick was "the goodness that revealed the glory." It was not a mere incident of His mission; it was part of that conquest of fallen human nature for which He had come."

Building the Indigenous Church.

One of the Subjects discussed at the recent Australian National Missionary Conference

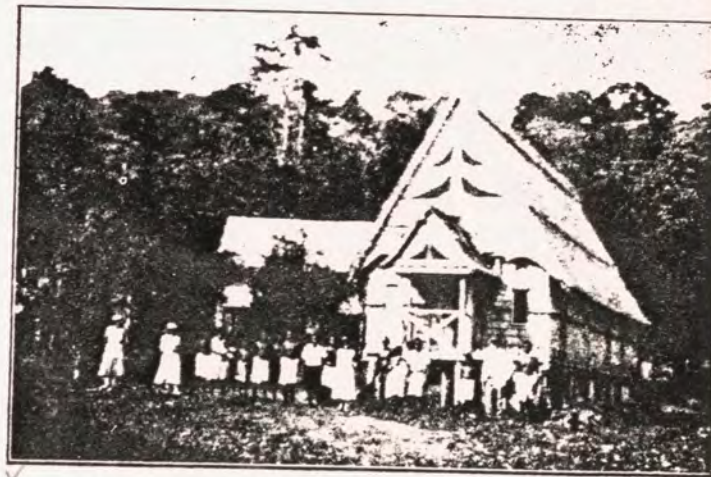
The following was prepared by a Commission for presentation to the Conference:—

"The real end of missions, from the Christian point of view is, surely, to create a living Native Church that shall be truly indigenous, and by this test all missionary activity must be ultimately judged." So writes the Rev. J. W. Burton in his Missionary Survey of the Pacific Islands; and, he adds: "There are already such churches in the Pacific—churches that could carry on their task, even though the European staff were withdrawn."

The Missionary Associations at work in the Pacific quite clearly recognise that the object to be kept in view is to present the Gospel to the island peoples, and so to organise the steadily increasing Christian element amongst them, as to encourage self-expression in their Christian life, fellowship and worship, and to provide them through the Church with an organ of such self-expression. Thus every effort is made to present the Gospel in native guise, not in an alien, white man's form, and to encourage a standard of conduct, a social fellowship, and forms of worship which are not second-hand imitations of the white man's Church, but are the forms in and through which the new life in Christ finds congenial and natural expression. It is true that white control must be retained over the affairs of the infant native churches for an indefinite time to come. Yet wherever possible the direct control is relaxed, and responsibility increasingly placed in native hands. Increasingly the white missionary is withdrawing into the background, concentrating upon the training of the leaders and teachers of the native Christian community, and providing the necessary

element of discipline, guidance and direction, while leaving to native hands both the directly Evangelistic work amongst non-Christians and the settled pastoral ministry amongst the Christians. The role which thus falls to the white missionary emphasises the fact that those now sent must be men and women of high intellectual standing and of trained capacity for leadership.

It may indeed be claimed that in all cases the infant Native Churches are self-propagating; nor can anything exceed the zeal and devotion and self-sacrifice with which Native Evangelists carry the



Church and Teacher's House, Roviana Island.

Photo: The Editor.

Gospel to non-Christian islands and districts. Equally can it be claimed that the settled routine parochial or district ministrations are faithfully carried out by Native Pastors, Ministers and Teachers. The primary importance of a Native Ministry, well-trained and capable of assuming responsibility, is fully recognised; and the College institutions in which such Native Ministers are prepared for their work provide a high standard of education.

There are, too, growing tendencies to self-support in the Native Church. The poverty of the people is indeed such that in few cases can they bear the whole ex-

pense of the building of their Church and the maintenance of its ministry. Yet here, too, the evidence available is proof of the self-sacrificing liberality with which Native Christians, "out of their deep poverty," give both in labour and money for the erection and equipment of their buildings and the support of their pastorate.

In most cases, it is true, self-government for the Native Church is not yet in sight. Yet in such limited ways as are possible, through church councils and other means, the affairs—at any rate, the minor affairs—of the Church are left to the management of the Native Christians. Indeed, the (Methodist) indigenous church in Tonga is "practically self-supporting, self-governing, and self-propagating," and while in other fields, e.g., Samoa and Fiji, the Mission Board still retains some control, yet there, too, the indigenous church is wholly responsible for the native work. Thus assumption of increasing responsibility is the fulfilment of a right ambition of which the Native Christian is becoming increasingly conscious. "It is quite evident," writes Mr. Burton, "that of late years there is a new spirit moving in his life, and that he is making demands for wider liberty and for fuller power." Typical of native ambition for a church and a Christian fellowship and life racy of the native soil is the following quotation from a translated letter contributed in May, 1936, to a mission paper by Ini, founder and head of the Retatasiu or Native Brotherhood in the Anglican diocese of Melanesia:—"Can we free ourselves from the help given by the Mission? How can we establish the true Church of Melanesia? . . . The idea about it amongst our brothers is this; that the Church of Melanesia shall live of itself with its own true life. This is the truth. The whites planted and the Brothers seek that what was planted shall live of its own true life." Thus there is developing amongst the Native Christians themselves a church consciousness, and a desire for an island church through which their own Christian corporate life can find expression; and it is the accepted missionary method to encourage this ambition and to work for its ultimate fulfilment.

Ultimately, indeed, there is need not of indigenous churches, but of an indigenous Church in the Pacific. Hitherto, and perhaps inevitably, the Church in each area has built on the lines traditional with the Missionary body concerned. Differences of organisation, forms of worship, and teaching which the missionary bodies have brought with them have been reproduced in the Pacific. Yet it is wrong to plant and perpetuate in a missionary area like the Pacific our western religious differences and divisions; and the anomaly will increase with the increasing freedom of intercourse between its island peoples. "The need of the Pacific," writes Mr. Burton again, "is for a Native Church to arise that shall transcend, and be independent of, the form and passions of our western denominationalism." It is indeed in such an area as this that the need of unity and reunion assumes a new emphasis. No indigenous church can fully meet the need of the island peoples of the Pacific which has not scope for them all within its single fold."



FOUR GENERATIONS, ROVIANA, 1937.

A rare occurrence in the Solomons.

Photo: Sister Lina Jones.

Looking Back after Three Years

by the Rev. E. C. LEADLEY.

After three years we are home on furlough, and our thoughts fly back over the period since we first left New Zealand. They have been a very wonderful three years, but there has been a good deal of adjustment necessary in that period.

Climate.

There was, for instance, the climate, and we had to adjust ourselves to that. From the more or less balmy climate of New Zealand we found ourselves transported to a climate which resembled a steam oven more than anything else. Its effect upon the nerves was the worst of all.

Language.

Then there was the change of language. After futile attempts to learn French and Greek, I wondered how I would ever master the Roviana dialect. It was certainly difficult at first. Lectures had to be prepared for College use, and sermons for Sunday, or addresses for the Class Meetings. We had to write out our work in simple English, after which one of the native teachers tried to turn it into Roviana. At the very first, this translation was read to the people at worship, and no one but themselves know what they thought of our efforts. In the case of lectures, I remember writing the words on the blackboard, with but a poor idea of what it all meant. To-day we look back over these efforts and read again the wonderful translations with which we edified the people. We are now painfully aware that in many sentences there is no meaning at all, owing to the translator being himself in difficulties over our English, and in desperation putting down a literal translation which to the people meant nothing at all. Later we were able to branch out with attempts at the language, trying to speak without having to read the whole address. But there were many mistakes, much spluttering, and oh! the horrible feeling on discovering that, for example, in speaking to the children, one had used a word meaning 'father's stomach' instead of a similar word meaning 'parents.' I will always

remember two words which differ only in a single letter. They are 'Vinaritokai' and 'Vinaritokei.' The first means 'to help one another' and the other 'to quarrel.' Of course, I used the wrong one, when preaching to the people about helpfulness, and those long-suffering people were exhorted to quarrel throughout their married life. Ah well, we always consoled ourselves with the belief that the people were able to guess at what we meant.

People.

The people, too, were so different from any we had ever known. We found them to be a people who were growing up spiritually. We were amazed at what had been done among them, and marvelled at the way in which they had accepted the Gospel. Our work lay largely among the children and adults of a generation which had no actual knowledge of the old days of rapine and murder. In many ways they were just like the people of our own land, both as regards their virtues and faults. On the other hand we came to realise the truth of what most workers among native peoples have said, that it is almost impossible for any white person to understand fully the workings of the native mind. Yet a wonderful change has and is being wrought in the lives of the people through the power of the Gospel of Jesus. They are being saved in the widest sense of the term; they are being 'rooted and built up in Him.'

Of the work in other parts of the Group we cannot speak with any great knowledge, for we have seen very little of it. Our work at Roviana has kept up almost continually in the one place. Quite frankly, we were glad to leave on furlough, for we felt very keenly the effect of the climate on the nerves. Now we are just as keen to return as we were to come away, and this next term will, we hope, see us returning to a language and a people and a work which we know, in part at least. We will be 'old hands,' and can watch with sympathy (and perhaps amusement!) the efforts of other workers who come out to tackle such a different life and work.

More Extracts from the General Secretary's Diary.

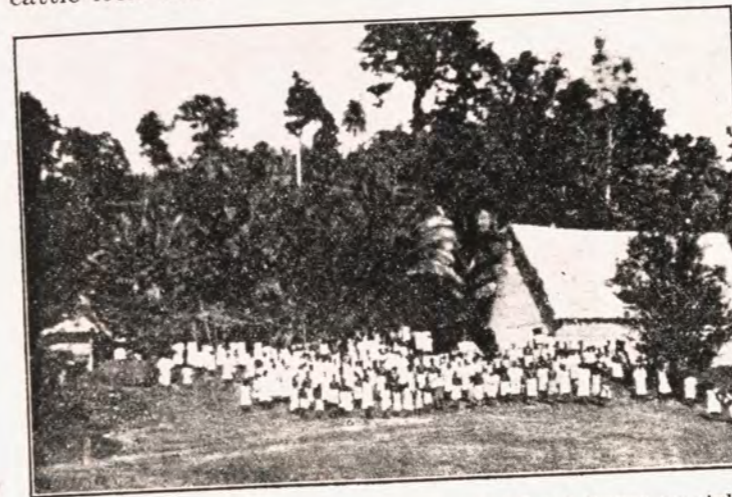
Bilua, Vella Lavella.

Friday, August 9th.—Morning Lotu, 6.15.

Again visited school. About 30 senior boys who attend school from 1½ to 2 hours in the early morning and then work on plantation for which they are paid according to the work they do. In school work they seem to have reached quite a fair standard. Arithmetic when I watched Avoirdupois and Money sums. They write well and read.

The junior school is not large at present—about 30-40 present when I visited. Under care of two Native Teachers.

Walked through plantation and saw boys cutting copra and working at Dryer. This is a first-class plantation of about 380 acres, all in splendid bearing. The cattle look well.



Church and people, Kundu, Ranonga. Teacher's house on right.
Photo: The Editor.

Evening Lotu 7 p.m.

Saturday, August 10th.—Morning Lotu 6.15.

Visited Hospital to see injections given. About 50 awaiting treatment. 45 had been treated the previous day—injections alone—many other treatments. Three medical assistants at work, although the normal staff is only two; one is awaiting transfer to Marovo.

Really inspirational to watch the quiet and efficient way in which these boys go about their work. One thanks God for the training they have received and prays the time may come quickly when this great work of training native medical assistants and nurses may be continued.

The Doctor's House is beautifully and conveniently situated and is an excellent building. Fences falling and grounds in disorder, as is almost inevitable in unoccupied places in this land.

Saw sago patch and drain. Very convenient having sago on the property.

Had a good look at the "Ceylon" Dryer constructed by Mr. Bensley. The idea of these dryers is to keep the smoke away from the copra, the cooking being done by heat. In the opinion of the Chairman the idea is excellent, but the extra 15/- or £1 a ton secured for the copra is offset by the extra cost of production.

In the afternoon we all went by canoe and then by foot to visit a fairly large inland lake called Kolokolo and surrounded by dense bush.

Evening Lotu at 7.

Sunday, August 11th.—Morning Lotu 7 o'clock.

11 a.m., Church crowded for Service. Some 10 Teachers present with their canoe crews. A number of baptisms—service conducted by Mr. Goldie and I baptised. The choir rendered 2 anthems fairly well. This service took the form of a

welcome to me. The Chairman, Mr. Silvester, Silas Lezetuni, Mark Pivo and John Mose spoke words of welcome and greeting on behalf of the various parts of the circuit. The native speakers, like those at similar gatherings, expressed gratitude for and appreciation of New Zealand's help and love. They told me I must not expect to see anything great and wonderful, as they are only a poor and weak people, but they are ever striv-

ing towards higher and better things. I told them I had indeed come to see a great and wonderful thing and that I was seeing it all the time—namely, a people changed and transformed by the Love of God from stark heathenism, cruel savagery and superstitious fear into a happy Christian people. An inspirational service, during which the Chairman read greetings from the President and the Board and I emphasised New Zealand's loving interest.

3 p.m. Afternoon service conducted by Chairman at which I again gave the address which the Chairman interpreted. Another large congregation.

7 p.m. Evening Lotu conducted by Chairman.

Monday, August 12th.—Sailed for Rangoa. Reached Kundu about noon. Mission Station beautifully situated. Nearly 200 people gathered and crowded the church for service, during which I baptised 17 infants and 3 adults. The village



Church, school and scholars, Masuru, Simbo—Gina's Station.
Photo: The Editor.

choir sang really well. Another welcome extended to which I replied and added a brief address.

Examined School. 40 odd scholars, some of whom have reached quite a good standard. Several honorary assistant teachers. Children very clean and well behaved and graded into several classes. One of the arithmetic questions—Express

1 10 in decimals, another simplification of fractions. Most of the scholars, except the very small ones, can read and write. Teacher, Joni Mose, doing excellent work.

Sailed from Kundu and reached Simbo (Marovo) at dusk—just light enough to see scholars and village people paraded on wharf after drill and marching to bugle and side drum. They all looked very clean and smart.

Nai (Napatalai) Fotu and Mary also present with some of their people from Simbo Island to greet us.

Class fellowship meeting in the evening. Church full, and in a most wonderful way the Spirit of God was manifest. Without any waiting one after another (often two on their feet together) stood to testify to their experience of God. Although I couldn't understand a word of what was being said, yet I was very conscious of the reality of their experience and of the power of God in the meeting. Mr. Goldie

gave me a brief resume of their testimonies—often faced with difficulty and doubts, weak and facing great odds, only a few years removed from the dark days of heathenism—yet always conscious of God's power and love. They were also grateful for the loving interest of New Zealand and for our visit. It was a soul-stirring and convincing meeting.

Gina extended a welcome to me at beginning of meeting, to which I replied.

Tuesday, August 13th. Ashore again about 6 a.m. for Morning Lotu, fol-

lowed by School Exam. Splendid discipline and all the scholars very neat and clean—this in fact has been noticeable among all attending schools and services. The elder boys—about 30 in number (20 others recently recruited)—looked very smart in the Mission uniform (white loin-cloth with red sash). School well graded, the various classes being under voluntary



Hana—a Simbo Chief and uncle of Gina.
Photo: The Editor.

assistant teachers. The top class doing fifth standard arithmetic.

Gina is also attempting elementary agriculture and has a number of small experimental plots.

He has also erected a small dispensary where he does medical work.

The Church is a fine native building recently opened.

After the school exam. (at Masuru (Gina's station) we proceeded to Simbo Island by track and canoe (there are really two islands at Simbo divided by a narrow and picturesque lagoon) for school exam. and service. Village where church and teacher's house are situated is called Caanan and is beautifully clean. Church of European material (timber and fibrolite walls with iron roof) cost £300 for material and labour of Chinese carpenter, all the money raised by the local people.

Napatalai Fotu, Tongan Minister, has charge here. He has been 24 years in the Solomons with only one furlough. His wife Mary a fine Tongan. Nai—as he is called—is assisted in school by two local men who were educated at Roviana. These two had charge of the 1st and 2nd classes respectively, while Nai had the "kinders." They seemed to be very effective and a number of the scholars read in English fairly well.

We held quite an inspirational service here, at which gratitude to the New Zealand Church was expressed and a warm welcome extended to me. I baptised two infants, the Chairman reading the service. I spoke emphasising the debt the Native Church is under to Tonga, Fiji, and Samoa.

Some excitement as we left owing to a swimming dog being taken by a shark just across the lagoon.

Returned by canoe and track to Masuru, and after lunch the Chairman conducted a baptismal service, my share of the service being the baptising of 4 infants and 7 adults.

MODEL LETTER FOR METHODISTS.

WHO WILL WRITE ANOTHER?

Dear Sir,—

Please find enclosed my donation for Foreign Missions, which I feel I could easily increase, so I propose to donate a further £5 which I would like to pay the salary of another native teacher in Gina's circuit. This sum will be repeated every year for this particular teacher. For the purpose of keeping and fostering my children's interest in this work so that they can take it over themselves in distant future years. I would like to be in touch with our teacher through Gina's interpretation. I am aware that I am not imposing conditions which are foreign to the Mission Board, so if you accept let me know and the cheque will be forwarded to you.

Methodism's First Foreign Mission Ambassador— Dr. Thomas Coke.

by the VICE-PRESIDENT, Mr. H. R. FRENCH.

Throughout the millions of Methodists, there is a resolve that May 24th, 1938, shall be worthily observed, for it will be the 200th birthday of John Wesley's conversion.

In Great Britain, in Ireland, in the United States, in Australia and elsewhere, a disposition is clear not to indulge in boastings of our spiritual history, ecclesiastical machinery, and material wealth; but to seek humbly and earnestly that we may be so warmed in our hearts, that we shall not rest in ease, while others are alien to the transforming riches of the mercy and grace of Jesus Christ.

What message can come to us from those who so passionately counted nothing dear that would hinder their knowledge of God's Call to win the world for Him?

There is one who stands pre-eminent in the sphere of Methodist Foreign Missions.

This plump little Welshman, not much more than sixty inches high, with clean shaven and fresh coloured face, with dark flashing eyes and noble forehead, with glossy black hair long enough to touch his shoulders: who looks so young, and uses his mother tongue with such finished skill; generally with pleasing melody, at times with lightning and thunder that breaks through the imposition of any dwarfing routine, this is the first Foreign Missionary Statesman of the Methodist Family. A family which conflicts have divided, but whose spirit is still akin.

Dr. Thomas Coke is his name, an ex-Mayor of his native town and a Doctor of Civil Law; who in 1778 has just been dismissed from his living by the Established Church of England, because his fervour reflected that of the Wesleys and their helpers. His resources were sufficient for a life of comfort and of ease. He might have cried content and let the world go by; but his sympathy was too wide, the call to co-operate with God too vivid, and his conscience too alert to escape the burning conviction that he must serve without hesitancy and without limit. To die? Yes, if God wills. To be inactive? Never!

He must meet John Wesley. It was then forty years since that strange warming of the heart of Wesley, sent him on his journeyings throughout Great Britain, to tell out with all the certitude of his faith and power of the completed sacrifice of the Redeeming Christ, which must be faced and accepted as the greatest decision for every human life.



Dr. Thomas Coke

They were soon to meet. Wesley's words were a challenge:—

"Brother, go out, go out, and preach the Gospel to all the world."

Whether this challenge was the initial inspiration or the confirmation of a former resolve, matters little to the fact, that this cultured gentleman made all his remaining days proclaim: **By the help of God, I will.**

At the ensuing conference of Wesley's helpers, Coke heard a moving plea for missionaries, made by two African Chiefs. For two hours a debate waged with a conclusive resolution of inability to comply.

Coke's business acumen, tireless energy, his vision and faith, found a plenitude of opportunity, so that he became a staff and comfort to the burdened Wesley. But his thoughts could not be focussed solely to the task at hand. The whole world needed the torch of truth and knowledge, and nowhere more than with the dark-skinned races. See him in 1784, elaborating a plan for the establishment of overseas Missions; a plan, which though not then adopted, was a beacon for future action. He was corresponding to ascertain the possibility of opening a mission to the Indians of Bengal. Wesley decided it was impossible to proceed in that direction. He sent Coke to the United States to establish the Methodist Societies there, on an independent basis, a necessary sequence to the disruption consequent on the American War of Independence. That was the first of eighteen long, and often hazardous voyages, across the Atlantic in the next eighteen years. The Americans took Coke to their hearts, and their leader Francis Asbury, co-operated with him in drafting the Constitution which remains the basis of the Methodist Episcopal Churches to this day.

On one of those journeys, storms drove the ship to the West Indies. He found at St. John, a Methodist Society of 1,800, mostly negro slaves, under the care of a local preacher.

In his six week's stay, Methodism was well planted in the Leeward and Windward Islands. This was the first of five visits. Before his death, the missionaries had increased to 27 and the membership to close on 16,000. Everyone of the staff he watched over and tended, and sustained with his own funds when necessary; from whatever part of the globe his travels took him.

He came under the censure of the British Conference, because he had, on one of his visits to the United States, signed a complimentary address with his Co-Bishop to President Washington! His name was dropped from that Conference for a year. He spent those months of official disgrace, in preaching about and collecting for overseas missions. His natural antipathy to plead for monetary aid was soon illuminated by the realisation that it provided a channel to convey to others the privilege and duty of realising that

the Gospel of Christ must not be limited to any race or colour, but must be carried to all, and by the support of every Methodist and every non-Methodist he could interest. He became an expert beggar.

Coke's interest in Africa was life-long. He started a mission in Sierra Leone, and before his death rejoiced that the British Conference was arranging for a missionary for the Cape of Good Hope. The Methodist work in the Irish and Welsh vernaculars sprang from seed of his sowing, and he wished to promote Gaelic preaching in Scotland. During the French Revolution he began preaching in Paris, but was forced to leave. He gladly complied with a request for a missionary to Gibraltar.

When the renewal of the Charter of the East India Company, had a condition attached which opened a door for mission work in Ceylon and British India, the Doctor, despite weighty objections and his sixty-six years, pledged himself to relieve Conference and the debt burdened mission fund, of all financial responsibility for his party of six missionaries led by himself, to initiate a Methodist Mission in Ceylon. He could not be denied by human agency. On the voyage he applied himself to translations, but two days before reaching Bombay he was found lifeless on the floor of his cabin.

Thomas Coke had bequeathed to Methodism a world-mission in active operation. Not only that, but his burning zeal had touched the lives of three giants, over thirty years junior to him — Bunting, Watson and Newton. Upon their shoulders his mantle fell, and never have Methodist Churches failed even to this day to acknowledge that spiritual strength must express itself in aiding other races to as full a Christian culture as God directed common sense can secure.

Our bi-centenary must bring home to every New Zealand Methodist that out of each two hundred members, thirty-one are Solomon Islanders, and nineteen are Maoris. Their income is but a fraction of ours per capita. Yet the Solomon Islanders especially are showing us white brethren a considerably greater ratio of sacrificial giving to maintain and extend our overseas mission than we have reached.

GINA

Seldom, if ever, have we been favoured with a more effective Deputation than Gina. Everywhere he has greatly stirred the hearts of the people. His message is striking and deeply spiritual, and in addition to catching a wider missionary vision, many have yielded their hearts to Christ. His singing and playing have also been greatly enjoyed and blessed. Most impressive of all is the fact that here is unanswerable evidence of the worthwhileness of Christian missions. To listen to the story of his grandfather and father — both saved as infants from a terrible death, and both fierce, savage headhunters — as told by this young apostle of the Solomons, is to be challenged



Gina's father (on left) and two other erstwhile headhunters seated by an idol on Roviana Island. Photo: The Editor.

to more devoted service to the missionary cause, through which these miracles have been wrought. How shall we answer the challenge?

Personal and General.

Thanksgiving.

The whole Church will join in thanksgiving to God for the recovery of Mr. S. Gorman from a somewhat serious operation. This Grand Old Man of New Zealand Methodism, who has such a warm place in our hearts for his missionary vision and devoted service, is now back in his own home, and occupies his accustomed place in the Sanctuary. God has answered our prayers for his recovery. May the bow of his servant abide in strength. The Solomon Islands Church that recently sent a very beautiful letter of greeting and gratitude to Mr. Gorman will rejoice with us in the recovery of their true friend who has done so much to make possible the return of the Doctor.

Baby Alley.

We extend hearty congratulations to the Rev. D. C. and Mrs. Alley upon the birth of their son. Mrs. Alley, who is at Riverton, expects to return, with her son, to the Solomons in November.

Welcome Home.

Mr. T. L. Hames, our able and genial Lay Treasurer, is just back from a business trip to England, accompanied by Mrs. Hames. We give him a glad welcome home to Auckland and to the Board of Missions where he renders great service at the financial helm.

A Fine Achievement.

All interested in the Solomons will join in heartily congratulating Mrs. L. Ramsden, of Trinity Church, Wellington, upon the success of her effort to raise £100 to help Send Back the Doctor. This has been achieved by the compilation and sale of an excellent cookery book. The considerable work involved has been carried out by Mrs. Ramsden with ability and devotion, and she has already had the joy of handing in, through the Women's Auxiliary, £82/10/-. and is assured of the balance.

Mrs. Ramsden tells us that there are still about 100 books unsold. Their sale will further swell the fine total.

We thank God for the devoted service and example of Mrs. Ramsden and pray that many may be challenged by her fine achievement to great missionary service.

"The Lotu."

The August number of our Children's Missionary Paper, "The Lotu," is excellent. Have your

children had the joy and inspiration of it? If it does not come to your home or Sunday School, please get into touch at once with the Rev. W. A. Sinclair, Probert Chambers, Queen Street, Auckland, C.I. To make your children missionary-minded is to give them a wide vision of the Kingdom of God.

Welcome Home!

To the Rev. E. C. and Mrs. Leadley and Sister Elizabeth Common who have arrived recently in New Zealand for furlough, the whole Church will extend warm and affectionate welcome. They have rendered splendid service on the Field.

Mr. Leadley is the tutor at the District Training Institution, Roviana, and plays a very important part in helping to fit the students for the Native Ministry. It

the duties of matron of the Roviana Hospital. She has won an abiding place in the hearts of the people.

Sister Elizabeth Common has added yet another term of devoted and successful service to the people of Buka and to the women, girls, and babies in particular. Many of the girls she has trained are now the wives of Christian teachers; and helping their husbands in the extension of the Kingdom of God among their own people.

Mr. Leadley has just completed successful deputation work in North Auckland and will shortly engage in similar work in Otago-Southland. Sister Elizabeth will carry out a deputation itinerary arranged by the M.W.M.U., whose Annual Conference she will also attend.



Rev. E. C. Leadley.

would be difficult to minimise the importance of such work, as the Teachers have unique opportunities in the leadership of their people. We have every reason to be proud of the high standard and ideals of our District Institution.

Mrs. Leadley has been untiring in her devotion to the sick and, during the past 3 years, has carried out very successfully

GREAT MISSIONARY STORIES.

Four remarkable little books—the first of a new series known as Eagle Books—have just come to hand. They are "True stories of real people," and three of them deal in a delightful way with world-famous missionaries. They are

"If Only I Had A Ship" (John Williams of the South Seas) by Basil Mathews.

"Roll On, Wagon Wheels!" (Robert Moffat of South Africa) by Hugh F. Frame.

"The Man Who Disappeared" (Sundar Singh of India) by J. Reason.

The price, 3d. each, brings them within reach of all, and we heartily commend them as Missionary Studies to Senior and Junior Bible Classes, Women's Auxiliaries, and all others interested in high missionary adventure and achievement.

Diseases commonly met with in Melanesia

book
THEIR DIAGNOSIS, PREVENTION AND TREATMENT, BY
CLIFFORD S. JAMES, M.B., Ch.B., (N.Z.), D.T.M. & H. (Lond.),
F.R.C.S. (Edin.), Medical Officer Melanesian Mission Hospital,
Fauabu, British Solomon Islands.

The above is the title of an excellent little medical handbook prepared by Dr. Clifford James, who for a number of years rendered splendid service both in our Solomon Islands and New Britain Districts. We hope that a copy will soon be in the hands of all our European workers in the Solomons.

Dr. James begins his preface thus:—

"In compiling this booklet, two figures have been in my mind constantly:



Teachers each receiving a box of "Aspro," a gift from the Aspro Company, Melbourne.

Photo: Sister E. McMillan

A nurse trained in a New Zealand hospital, and sent to a mission out-station, wondering however she is going to fare amongst diseases completely strange to her;

A mother, with her first child, and 200 miles of rough sea between her and any medical aid."

And concludes:

"If suffering is lessened, and lives made happier, my labour will be well repaid."

The following foreword has been contributed by Dr. H. B. Hetherington, Senior Medical Officer of Tulagi:—

"Dr. James' 'Diseases Commonly Met with in Melanesia' was written primarily for the use of field workers of the Melanesian Mission. Nevertheless, the information contained therein will be equally valuable to all residents who have to deal with health problems and treat disease among natives beyond the easy reach of medical advice, a condition which applies to the majority of residents in the islands.

"The peculiar virtue of Dr. James' book lies in the fact that it deals with, and only with, those diseases which are commonly met with in Melanesia. The descriptions are non-technical, and the procedures employed for treatment are described in sufficient detail to enable the non-medical worker to understand and carry them out. Complicated procedures, beyond the ability of the medical layman, have been omitted. With careful attention to details of the instructions given, any one can expect to perform successfully any of the procedures described.

"The all-important question of prevention has received special attention, and it is to be hoped that the simple but essential precautionary measures described will be taken to heart by Europeans who, living perforce in a tropical and malarious country, can enjoy good health only by the intelligent personal application of the principles of hygiene.

"Dr. James writes with the authority of eight years' experience in the Solomons and New Guinea. In making available to others the results of this experience, he has made a contribution of real and lasting benefit to the health of these communities."

To Philatelists.

SEND THE DOCTOR BACK!

It has been suggested from Dannevirke that a souvenir envelope, with Gina's photograph and "Send the Doctor Back" slogan, and a British Solomon Islands or Mandated Territory of New Guinea stamp, would command a ready sale among all interested in stamp collecting. Envelopes in good imitation art paper, as illustrated, have been ordered, and will be posted from the Solomon Islands to any given

address in New Zealand. A 2d. stamp will be attached to the envelopes from the Mandated Territory of New Guinea, and a 1½d stamp to those from the British Solomons. The total cost of envelope, stamp and service will be 6d. prepaid. If larger denomination stamps are required, the additional amount must be added. Coronation issue stamps, as long as available, will be used if desired. Many collectors will be glad to order a cover each with the Coronation and the ordinary issue.

Any profit from the sale of these envelopes will help to "Send the Doctor Back."

The help of Methodist philatelists in the sale of these souvenir envelopes will be greatly appreciated.

All communications to Rev. A. H. Scrivin, Probert Chambers, Queen Street, Auckland, C.I.



Rev. B. GINA.

Methodist Foreign Missionary Society

Send the Doctor Back!



Rev. A. E. Waite,
The Parsonage,
Dannevirke,
New Zealand.

APPRECIATION OF GINA TO THE PEOPLE IN THE NORTH ISLAND OF NEW ZEALAND.

Dear Sir,—

My work is finished in the North Island, and I wish to express my thanks to the chairmen of districts and Foreign Mission secretaries in the circuits of the North Island for all their assistance in arranging meetings, etc. I have appreciated the Sunday services and the week-night meetings everywhere, and I hope that the missionary spirit will grow more and more in the hearts of men and women throughout this Island. I have felt that my work has been not only to raise money for Foreign Mission work, but also that God has given me a glorious opportunity that during my services here I have brought men and women into the fuller knowledge

of our Lord and Saviour Jesus Christ. There are hundreds of people who have surrendered their lives for Christ, and I am glad that I have done something which is worth while.

Again I want to say "thank you very much" to my hosts and hostesses for their very kind hospitality. I know that I am a different colour from you people, but wherever I go I always feel at home because of your love and kindness to me, and I feel sure that there is nothing that can make us happy unless we love Jesus Christ.

"Let not love, mercy and truth forsake thee; bind them round thy neck."

Cheerio, B. GINA.

Send the Doctor Back!

CONGRATULATIONS TO DR. ALLEN RUTTER.

We congratulate most heartily Dr. Allen Rutter upon his distinguished success at the examination for the Diploma of Tropical Medicine and Hygiene in London. Not only did Dr. Rutter gain the Diploma, but he was also awarded the Lalcaca Gold Medal for the highest aggregate marks. Let us by prayer and practical support so lift the Foreign Mission Fund that Dr. Rutter may commence his great work in the Solomons next year with the assurance of continuity of service and adequate nursing help and medical supplies.

We acknowledge with gratitude the following special medical gifts, and are particularly grateful for the well-organised effort throughout New Zealand of the W.M.M.U. Those Wonderful Women again! How they help and inspire us!

SEND THE DOCTOR BACK.

"G.B.," Papakura	10	0	
Mrs. Richardson, Morningside	2	6	
Master Bruce Nicholls, Te Kuiti	5	0	
Combined Winter Camp, Pakiri	1	16	0
Mr. and Mrs. Everett, Napier	5	0	0
Miss Collister, Napier	1	0	0
Mr. and Mrs. Hawke, Napier	2	0	0
Mr. J. Wray, Napier	10	0	0
Mr. H. C. Thompson, Napier	1	0	0
North Canterbury Y.M.B.C.	17	12	1
Mrs. E. Ross, Rakaia	10	0	0
"Grafton Methodist"	1	0	0
Mrs. Clayton, Epsom	1	0	0
Ashburton Winter School	1	15	0
Mr. and Mrs. C. T. Russell	10	0	0
Mr. J. T. Burrell, Palmerston Nth.	5	0	0
Mrs. Bettany, Hamilton East	1	0	0
Beach Haven Sunday School	10	0	0
Fielding Circuit	1	10	0
Remuera Junior B.C. Girls	10	0	0
Mrs. Hirst	25	0	0
"Anonymous," Port Albert	2	10	0
Y.M.B.C., Kingsland	10	0	0
"Anonymous," Kingsland	10	0	0
Levin Ladies' Guild	30	0	0
Sale of Mrs. Ramsden's Cookery Book	82	10	0
"Helper," Hastings	2	0	0
Mr. A. Gardner (Mangamutu, Pahiatua)	10	0	0

Mrs. E. B. Griffiths (Mangamutu, Pahiatua)	1	0	0
Mr. M. Griffiths (Mangamutu, Pahiatua)	1	0	0
Brooklyn Pollyanna Club	5	0	0
Rev. H. E. Bellhouse	5	0	0
"Violet," Wellington	5	0	0
Mrs. E. A. Henson, Fielding	10	0	0
Mrs. P. L. Potter, Grey Lynn	2	0	0
Wellington East	10	0	0
Hastings	7	0	0
Mr. W. H. Wood, Tirau	1	2	4
Ngatea Birthday League	1	13	0
Onehunga	2	0	0
Mrs. G. T. Marshall, Kingsland	3	0	0
"J.C.," Havelock North	1	0	0
Mrs. Ormandy, Lepperton	1	0	0
Mrs. A. Wright, Lepperton	1	0	0
Sunday School, Lepperton	10	0	0
Mrs. W. Hall, Lepperton	2	6	0
Mrs. Wallace, Lepperton	5	0	0
Mrs. E. Bycroft, Mt. Eden	1	1	0
Dr. N. H. Prior, Masterton	3	3	0
Mr. C. E. Daniell, Masterton	3	0	0
Miss Nannes, Masterton	3	3	0
Mrs. J. McGregor, Masterton	1	0	0
Pahiatua Young Men's Bible Class	1	10	5
"Anonymous," Papakura	5	5	0
"Anonymous, Epsom	10	6	0
"Submarine Endeavour," per "The Lotu"	10	0	0
Per Gina, Papakura	1	0	0
Per Gina, Papakura	10	0	0
St. Paul's Women's Auxiliary, Hamtn.	2	0	0
Remuera Y.W. Senior Bible Class	2	0	0
Mrs. K. A. Gardner, Pahiatua	1	0	0
Miss Thelma Bloy, Pahiatua	10	0	0
Eltham-Kaponga Circuit	7	0	0
B.O., Patetonga	5	0	0
"E.S.," Patetonga	5	0	0
"H.D.," Thames	1	0	0
Mrs. A. Willis, Pahiatua	10	0	0
Te Kowhai Combined Bible Class	1	8	0
Brooklyn Y.W.B.C. (Self-denial Week)	6	0	0
Mr. and Mrs. H. Nicholson	5	0	0
Mrs. J. Barker, Waipawa	1	0	0
M.W.M.A., Stratford	4	12	0
Stanley Road Guild	1	0	0
Mr. J. Nicholls, Te Kuiti	5	0	0
Carterton Special Effort	5	19	0
Peter and Ruth, Carterton	4	0	0

Y.W.B.C., Pahiatua	10	0	Dannevirke Y.P.	4	0	0	
"Avon.," Hastings	1	0	0	Petone	2	0	0
Mrs. M. E. Webster, Hamilton East	1	0	0	Richmond	3	10	0
Avondale Church	1	0	0	Hamilton, St. John's	1	0	0
"A.C. and E.F.,"	100	0	0	Dunedin	6	15	0
G. Rodda, Napier	1	0	0	Dunedin, "Anonymous."	10	0	0
H. Baillie, Napier	10	0	0	Ashburton	14	0	0
Rototuna Bible Class	12	6	0	Riverton	10	0	0
Mr. & Mrs. J. R. Webster, Hamilton E.	2	2	0	Timaru, Bank Street	7	7	0
Mr. & Mrs. W. B. Young, Hamilton E.	1	0	0	Woodville	2	5	3
"T.B.J.," Ballance	2	2	0	Christchurch	14	0	0
Miss E. Harkness	1	10	0	Oxford	19	0	0
Mrs. E. Applegate, Coromandel	1	0	0	Hastings	5	0	0
Mrs. J. Cleave, Coromandel	10	0	0	Wanganui C	2	0	0
"Will Wandafar," Wairoa	10	0	0	Invercargill	5	0	0
St. Paul's, Palmerston North	25	0	0	Oamaru	2	0	0
Mr. and Mrs. J. C. Riddell, Lyall Bay	5	5	0	Total	286	6	8
Maranui Senior Girls' Bible Class	1	4	0	Mr. H. P. Mourant, Wellington	5	0	0
Mrs. W. A. Brown, Gonville	10	0	0	Mr. and Mrs. L. L. Jones, Cashmere	5	0	0
"Anonymous," Epsom	5	0	0	Per Gina:—			
Nelson Suburban	1	0	0	"Anon.," Ashburton	10	0	0
Late Mrs. E. E. Nicholas per Mrs. Jordan, Roxburgh	5	0	0	"Anon.," Nelson	1	0	0
N.Z.Y.M.B.C. (Blenheim Classes)	1	17	3	"Anon.," Wakefield	1	0	0
Mrs. Ramsden Sale of Cookery Book	82	10	6	Papakura	1	0	0
"Anon.," Christchurch	1	0	0				
Levin Ladies' Guild	30	0	0	We also gratefully acknowledge the following contributions for Debt Reduction:—			
"Anon.," Kingsland	10	0	0	DEBT REDUCTION.			
Y.M.B.C., Kingsland	10	0	0	Previously acknowledged	5464	9	1
Mr. J. A. McDonald, Masterton	1	0	0	Brooklyn Pollyanna Club		5	0
Mr. J. H. Handysides, Masterton	10	0	0	M.W.M.U.:—			
Miss C. Donald, Masterton	10	0	0	Auckland	3	10	0
Mrs. J. K. Blackwell, Kaipoi	50	0	0	St. John's, Hamilton	1	16	1
Pitt Street Primary Department	10	0	0	"Thankful," Ashburton	2	10	0
Mr. and Mrs. Smythe, Avondale	10	0	0	Christchurch		10	0
Mr. W. H. Wood, Tirau	1	9	8	"C.A.,"	14	0	0
"S.A.," East Belt	2	10	0	"J.A.,"	100	0	0
Mr. E. M. McLeod, Rawene	1	0	0	"S.A.," East Belt	2	10	0
Mrs. J. Copeland, Waimauku	1	0	0	Total	5589	10	2
Mrs. Henson, Snr., Sanson	10	0	0				
Rev. R. E. Fordyce, Sanson	5	0	0				
M.W.M.U.:—							
Wellington	12	0	0				
Napier	41	10	0				
Roxburgh	1	12	0				
Dannevirke Y.W.	6	0	0				
Christchurch Auxiliary Mem.	2	0	0				
Rangiora	2	10	0				
Wanganui North	2	10	0				
Waiuku	2	2	0				
Timaru, Woodlands Street	2	0	0				
Ruawai	3	0	6				
Morrinsville	9	10	0				
Auckland	109	12	3				
Auckland, in Memory D.J.M.	10	0	0				
Fielding	12	11	2				
Gonville	5	7	6				
Nelson	1	5	0				
Stratford	1	10	0				



The Guard of Honour awaiting Sir Arthur Richards (High Commissioner of the Western Pacific) and party, Haevo-Kokeqolo.

Photo: Sister Lina Jones.

WOMEN'S PAGES

M.W.M.U.

Methodist Women's
Missionary Union of
New Zealand.

QUARTERLY LETTER.

Dunedin,

August, 1937.

Dear Fellow Members,—

As we come to the end of another Auxiliary year we give grateful thanks to our Heavenly Father for the measure of success which has attended our efforts.

We are looking forward to Conference to be held in Auckland from October 12th to 16th, and are hoping there will be a representative gathering of delegates to receive inspiration and take part in discussions on the practical issues of our work. There are a good number of problems which will need careful thought. Will you all unite in praying that wisdom may be given so that we may be directed in the way God wishes us to work, remembering that all we undertake is in order that His Kingdom may be extended.

Tuesday afternoon our Auckland friends are arranging for members to visit Kurahuna. This will be of special interest to many who have had no opportunity of seeing the School and the girls.

Letters from the Solomons tell of work steadily proceeding. Sister Lina says that Kindergarten is steadily growing, and they have the highest number they have ever had on the roll. Ada Lee tells of fortnightly visits to Roviana Island. "This year the women have shown greater interest in the sewing class than they did last year. Some of the little ones follow me around all the time, just for the sake of studying the mysteries of my shoes and feeling my stockings, but if I speak to them they begin to cry and then suddenly stop and shake hands."

The little girls in her sewing class are very eager to make garments for themselves. The number of little children beginning Sunday School continues to grow. Surely we can count this as one of God's conquests in the hearts of His people here.

Sister Ethel tells of visits to outstations, to some of which they walk and to others they go by canoe. The sick are visited, injections given, and meetings held.

During the year four of the girls from the Home have been married to Teachers. How much more useful their lives will be for the knowledge they have gained while under Sister's care.

Mr. Metcalfe and the boys have put up a new leaf dining room, kitchen and wash-house at the Home.

In the last copy of "The Kingdom Overseas" I saw this sentence: "Vision is a gift of God, and eyes that see the Vision are another gift of His."

This morning I had a letter from Mrs. Ramsden. Most of you know that at the beginning of our Auxiliary year she was inspired to endeavour to raise £100 for the 'Return of the Doctor Fund.' She hoped to have this amount by the end of July, and so far she has received £82 10/-, but is confident that with God's help she will still reach the amount aimed at within the year of commencing the effort. This will be in September. It has meant a tremendous amount of work. In addition to circularising the Auxiliaries, she has replied to over 300 letters which have been written to her. She says many beautiful things have come to her knowledge of the various ways in which people are giving and sacrificing to help in this particular work. Surely she received a vision and eyes to see.

Many of us have long had a vision of a Solomon Island Girls' School, and more Sisters being sent out. These objects can only be realised if we are able to afford more support to the Mission Funds, and to do this we must endeavour to increase our membership.

You remember Christ's words to the blind men: "According to your faith it is into you." May we be endued with great faith to come with large petitions

knowing that "God is able to supply all our need according to His riches in Glory by Christ Jesus."

With warm greetings,

Yours very sincerely,

—H. LILIAN DUKE.

Wellington Notes:—

Annual Thanksgiving Day in July in Wesley Church was presided over by Mrs. Pacey. Eight branches were represented each sending in their free-will offerings amounting to £80.

£82 sent in by Mrs. Ramsden as result of sales of Cookery Book specially prepared by her and sold for "Send the Doctor Back Fund." Rev. W. Slade spoke stating the need for more definite Christian evangelism and our personal responsibility.

—A.W.R.

Mrs. Pacey presided over the Annual meeting of the Auxiliary when the Secretary gave full and comprehensive Report, showing good work done during the year.

The financial statement showed the Income for year to be £478/17/10, also well-filled boxes of goods had been sent to the Solomon Islands and to the Sisters among the Maoris.

Election of officers resulted in the re-election of most, and they were thanked for services rendered.

Sister Elizabeth Commons has arrived on furlough, she reached Auckland on the 24th inst. and proceeded South the same evening.

—M. S. CARR.

Auckland:—

29th Annual Meeting held on August 9th in Pitt Street Schoolroom resulted in the re-election of principal Officers. A resume of the reports of the branches and report of the year's work of the Auxiliary were read and the balance-sheet presented. All reports showed a year of marked progress, membership of 734 means an increase of 15, and there are 26 branches. 17 boxes have been sent to the Solomons, and four boxes beside sacks to the workers among the Maoris. £77 has been raised during the year. Increased interest is

shown in all departments, and a good year looked forward to.

—M.R.

We welcome Rev. and Mrs. Leadley and their son on furlough and pray that their time in the Dominion may be beneficial and happy.

Our women will rejoice to know that Mrs. Don. Alley and her little son, after an anxious time are progressing at River-ton, Southland, and expect to leave by the November boat for the Solomons.

Mrs. W. J. Williams since settling in Melbourne has attended the Council Meeting of the Women's Auxiliary, she is now devoting her time entirely to the care of her invalid sister. She misses her many friends in New Zealand to whom she sends greetings.

Miss Graham who has spent many years in our Missionary work in Fiji, and who has been in Rangiora for some months, returned to Fiji by the "Aorangi" and is to help Nurse Clark in her work. Miss Griffin has also returned to Fiji, an injured arm which has necessitated her stay here is now much better.

Miss E. Harkness after a short time gaining experience at the Karitane Home, St. John's Ambulance is at present gaining knowledge in Nursing in Taranaki before leaving for her new sphere in the Solomons.



Three of my girls: Nancy, 15½ years, reared in the Home since she was a few months' old. She is making a string bag. Nellie is making a basket and Varina is admiring one Nancy made.

Photo: Sister E. McMillan

THE OPEN DOOR.

Names and Postal Addresses of Missionaries, Missionary Sisters and Lay Missionaries.

SOLOMON ISLANDS MISSION DISTRICT.

MISSIONARIES.

Rev. J. F. GOLDIE	Roviana, British Solomon Islands.
Rev. J. R. METCALFE	Choiseul, via Gizo, British Solomon Islands.
Rev. A. H. CROPP	Buka Passage, Bougainville, Mandated Territory of New Guinea.
Rev. A. H. VOYCE	Kieta, Bougainville, Mandated Territory of New Guinea.
Rev. E. C. LEADLEY	Roviana, British Solomon Islands.
Rev. A. W. E. SILVESTER	Gizo, British Solomon Islands.
Rev. D. C. ALLEY	Teopasina, via Kieta, Bougainville, Mandated Territory of New Guinea.

MISSIONARY DOCTOR.

Dr. Allen G. Rutter to go in 1938.

MISSIONARY SISTERS.

Sister ETHEL McMILLAN	Gizo, British Solomon Islands.
Sister ELIZABETH COMMON	Buka Passage, Bougainville, Mandated Territory of New Guinea.
Sister LINA Jones	Roviana, British Solomon Islands.
Nurse EDNA WHITE	Gizo, British Solomon Islands.
Sister ADA LEE	Roviana, British Solomon Islands.
Nurse VERA CANNON	Roviana, British Solomon Islands.
Sister EFFIE HARKNESS	To sail in November.

NATIVE MISSIONARIES.

Rev. NAPATALI FOTU	Simbo, Roviana, Solomon Islands.
Rev. PAULA HAVEA	Roviana, Solomon Islands.
Rev. BELSHAZZAR GINA	Roviana, British Solomon Islands.
Rev. NATHAN KERA	Bambatana, Choiseul, via Faisi, Solomon Islands.
Rev. ERONI KOTOSOMA	Tiop, Bougainville, Mandated Territory of New Guinea.
Rev. USAIA SOTUTU	Buka Passage, Bougainville, Mandated Territory of New Guinea.

Add "Methodist Mission" to every Address.

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Editor: Rev. A. H. SCRIVIN,
Probert Chambers,

Queen Street, Auckland.

Copies are supplied by appointed agents in the Circuits at 1/- per annum, single copies posted at 1/3 per annum.

Orders and remittances to be sent to

Rev. W. A. SINCLAIR,

Probert Chambers,

Queen St., Auckland, C.1.

Will agents kindly remit direct to Rev. W. A. Sinclair and thus prevent confusing these sums with those intended for the General Fund.

Scott & Scott Ltd., Printers, Gas Co.'s Bldgs., Pitt St., Auckland.

The New Zealand Children's Missionary Paper

"THE LOTU"

Editor: Rev. V. le C. BINET.

Methodist Parsonage, Waiuku.

is issued quarterly, and is supplied to Sunday Schools in fives or any multiple of five, at the rate of £2 per 100 per annum. Single copies 1/- per annum.

Apply to

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Rev. E. C. LEADLEY	Roviana, British Solomon Islands.
Rev. A. W. E. SILVESTER	Gizo, British Solomon Islands.
Rev. D. C. ALLEY	Teopasina, via Kieta, Bougainville, Mandated Territory of New Guinea.

MISSIONARY DOCTOR.

"One offering to go when we can send him. When shall it be?"

MISSIONARY SISTERS.

Sister ETHEL McMILLAN	Gizo, British Solomon Islands.
Sister ELIZABETH COMMON	Buka Passage, Bougainville, Mandated Territory of New Guinea.
Sister LINA JONES	Roviana, British Solomon Islands.
Nurse EDNA WHITE	Gizo, British Solomon Islands.
Sister ADA LEE	Roviana, British Solomon Islands.
Nurse VERA CANNON	Roviana, British Solomon Islands.

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